



## SCHOLARSHIP GRANT APPLICATION

Each year the Monterey Bay American Public Works Chapter awards up to four scholarship grants to college students pursuing civil engineering or other public works/construction related degrees. For this year, the grants are **\$2,000** each.

### ELIGIBILITY:

- Students must be currently enrolled at a university or community college and pursuing a degree in a public works related field, such as civil engineering, construction management, or other closely related discipline. Students must be taking at least 12-units of coursework.
- Students must have a permanent address within the Chapter region (Monterey, Santa Cruz, and San Benito Counties).
- Preference will be given to students who have completed one full year of full time course work, and who have completed or are currently taking classes specific to civil engineering, construction management, and related disciplines. Additional preference will be given to students who have been involved with pertinent extracurricular activities (internships, tutoring, etc.).
- Each award check is made payable to the college or university where the winning student is enrolled, such that it directly funds the student's tuition. Prior to issuance of individual award checks, selected grantees must attend a Chapter General Meeting and Dinner, held every other month, to receive a plaque describing the award and to be recognized by the local professional community that funds the grants.
- Applications that are not completely filled out may be disqualified.
- Applications must be current. Previously submitted applications will not be considered. Previous winners of the grant are not eligible for current and future grants through this program.

The application form and instructions are contained in the following two (2) pages.

### EMAIL YOUR COMPLETED APPLICATION IN PDF FORMAT \*\* TO:

[maria.esther.rodriquez@cityofwatsonville.org](mailto:maria.esther.rodriquez@cityofwatsonville.org) and [rodney@m-me.com](mailto:rodney@m-me.com)

There are several scholarships given annually; the **application deadlines**\* are:

**April 25<sup>th</sup>, June 25<sup>th</sup> and August 25<sup>th</sup>**

Any questions? Please email Maria Esther Rodriguez and Rodney Cahill.

*\* Deadlines can be subject to change. Early submittals are welcomed!*

*\*\*Applications are preferred to be submitted via email as a one all-inclusive PDF file per application).*

**THIS APPLICATION MAY ALSO BE CONSIDERED AS THE BASIS FOR SCHOLARSHIP SELECTION BY THE CALIFORNIA TRANSPORTATION FOUNDATION AND THE MONTEREY BRANCH, AMERICAN SOCIETY OF CIVIL ENGINEERS.**

# APWA Monterey Bay Chapter SCHOLARSHIP GRANT APPLICATION

PLEASE PRINT OR TYPE:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Major: \_\_\_\_\_ College Units Completed: \_\_\_\_\_

Units Enrolled: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

**I. For Community College students**, if you plan to transfer in the Fall, which college or university will you attend?

\_\_\_\_\_

**II.                   SCHOOLS ATTENDED                   DATES OF ATTENDANCE                   DIPLOMA/DEGREE**

High School \_\_\_\_\_

College(s) \_\_\_\_\_

\_\_\_\_\_

## ESSAY QUESTIONS

For Items III, IV, V, and VI, please provide one or more separate sheets of paper to be attached to this application. Responses for each of these items (one separate response for each) must be a minimum of ½ page and no more than a full page of text, single spaced, 12 pt font, unless otherwise noted.

Providing information on Item VI is optional though encouraged.

**III.** The purpose of the scholarship is to provide financial assistance to promising students seeking a career in public works (i.e. civil engineering, construction management, geotechnical engineering, etc.) Please describe your interest and specific area of study, as it relates to public works.

**IV.** Describe your financial need (response shall be ¼ to ½ page and no longer than ½ page).

**V.** Describe your educational and career goals (both short-term and long-term).

**VI.** (Optional) Provide additional information that you would like the scholarship committee to know in considering your application (response should be no more than two full pages).

**IN ADDITION TO THIS APPLICATION PLEASE PROVIDE:**

- Copies of the transcript of completed college classes and current class schedule. Transcript information shall be submitted unofficially with the application and shall not be sent formally or officially (sealed envelope directly from the educational facility).
- One letter of recommendation.

**List three people who have knowledge of your character, academic promise, and responsibility:**

Name and Address	Position	Phone
1. _____		
2. _____		
3. _____		

I, the undersigned, certify that I am the sole author of this application and that all statements herein are true and factual to the best of my knowledge. I have read the criteria for the scholarship for which I am applying and believe I am eligible. A typed signature is acceptable in place of a hand signature.

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_

Winners of a scholarship grant must attend a Chapter General Meeting for public announcement prior to issuance of the check for the scholarship funds.