

# APWA MONTEREY BAY CHAPTER – 2020 PUBLIC WORKS PROJECT OF THE YEAR NOMINATION FORM

## Public Works Project of the Year

This award recognizes the partnership between the managing agency, the consultant/architect/engineer, the contractor, and the construction manager who, working together, complete public works projects.

National Projects of the Year Awards are divided into five categories that include Emergency/Disaster Preparedness, Historical Restoration/Preservation, Structures, Transportation, and Environment. Each category is further divided based on the cost of the project (less than \$5 million, \$5 million but less than \$25 million, \$25 million but less than \$75 million, \$75 million and greater). Nominations of projects can be made by the managing agency or the APWA chapter.

**DEADLINE:** **Thursday, December 10, 2020 at 4:00 pm**

**PROJECT NAME:** \_\_\_\_\_

**COMPLETION DATE:** \_\_\_\_\_

**CATEGORY AND COST DIVISION APPLIED FOR:** \_\_\_\_\_

### PUBLIC AGENCY:

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Address (if PO Box, include street address):

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### PRIME CONTRACTOR:

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Address (if PO Box, include street address):

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### DESIGN CONSULTANT:

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Address (if PO Box, include street address):

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

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**CONSTRUCTION MANAGEMENT CONSULTANT (IF APPLICABLE):**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Address (if PO Box, include street address):

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**SUPPORTING DOCUMENTATION - PLEASE ADDRESS EACH OF THE FOLLOWING AREAS IN YOUR, ADHERING TO THE BELOW SEQUENCE WHEN POSSIBLE.**

- Completion date. Any time extensions granted should be addressed in the submittal.
- Construction schedule, management, and control techniques used.
- Safety performance including number of lost-time injuries per 1,000 man-hours worked and overall safety program employed during the construction phase.
- Environmental considerations including steps taken to preserve and protect the environment, endangered species, etc., during the construction phase.
- Community relations – a summary of the efforts by the agency, consultant and contractor to protect public lives and property, minimize public inconvenience and improve relations.
- Unusual accomplishments under adverse conditions, including but not limited to, adverse weather, soil or site conditions, or other occurrences over which there was no control.
- Additional considerations you would like to bring to the attention of the project review panel such as innovations in technology and/or management applications during the project.

**NOTE:** Supporting documentation is limited to 20 pages, exclusive of photographs and nomination form. Award applications shall be submitted in PDF format.

**NOMINATED BY:**

Nominating Party: \_\_\_\_\_ Title: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Address (if PO Box, include street address):

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**THESE MATERIALS MUST BE SUBMITTED VIA EMAIL TO:**

John Wallace, P.E.  
Wallace Group  
612 Clarion Court  
San Luis Obispo, CA 93401

Contact: office 805 544 4011, Cell 805 431 9732, Email: [Johnw@Wallacegroup.us](mailto:Johnw@Wallacegroup.us)

Contact John at (805) 544-4011 or e-mail at [JohnW@WallaceGroup.us](mailto:JohnW@WallaceGroup.us) if you have any questions.